

***Whatcom County USBC***

**1st Annual Mixed Match Trios, Doubles or 4-personTeam**

**USBC Certified**

|  |  |  |  |
| --- | --- | --- | --- |
| **Mt Baker Lanes**  1788 LaBounty Dr  Ferndale, WA 98248  (360) 384-0235 | **TRIOS**  **Mixed Match DOUBLES &/or TEAM**  **Entry Fee $25 per event** | **SQUAD TIMES:**  Sat 1/09/16 10am & 1pm  Sun 1/10/16 10am, 1pm & 4pm  Sat 1/16/16 10am & 1pm  Sun 1/17/16 10am, 1pm & 4pm | **\*\*NEW\*\***  **Use your 2014-2015 USBC Composite Average** |

**\*\*Entries close 30 minutes prior to each squad\*\*\***

**DOUBLES $50 Total**

|  |  |  |  |
| --- | --- | --- | --- |
| **List bowlers in order of line-up** | **USBC card #** | **2014/2015 Composite Average** | **Requested Date & Time** |
| **1** |  |  |  |
| **2** |  |  |  |

**TRIOS $75 Total**

|  |  |  |  |
| --- | --- | --- | --- |
| **List bowlers in order of line-up** | **USBC card #** | **2014/2015 Composite Average** | **Requested Date & Time** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |

**Mix match 4-person**

**TEAM $100 Total**

|  |  |  |  |
| --- | --- | --- | --- |
| **List bowlers in order of line-up** | **USBC card #** | **2014/2015 Composite Average** | **Requested Date & Time** |
| **1** |  |  |  |
| **2** |  |  |  |
| **3** |  |  |  |
| **4** |  |  |  |

**Please read the rules located on the back of this form.**

**TEAM CAPTAIN\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (PLEASE PRINT)**

**CONTACT INFO\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (E-MAIL/PHONE)**